



## Joint Transportation Board

Notice of a Meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane,  
Ashford, Kent TN23 1PL on Tuesday 7<sup>th</sup> December 2010 at 7.00pm

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The Members of this Committee are:-

Mr M A Wickham (Chairman)

Cllr. Burgess (Vice-Chairman)

Cllrs. Mrs Blanford, Clarkson (ex officio), Claughton, Cowley, Ellison, Feacey\*, Heyes,  
Woodford

\*Chairman of the Transport Forum

Mr M J Angell, Mr P M Hill, Mr R E King, Mr S J G Koowaree, Mrs E Tweed, Mr J N  
Wedgbury

Mr T Reed – KALC Ashford Area Committee

**NB: Under the Council's Public Participation Scheme, members of the public can  
submit a petition, ask a question or speak concerning any item contained on this  
Agenda (Procedure Rule 9 refers)**

## Agenda

- |   | Page<br>Nos. |
|---|--------------|
| 1. <b>Apologies/Substitutes</b> – To receive Notification of Substitutes in<br>accordance with Procedure Rule 1.2(iii)  |              |
| 2. <b>Declarations of Interest</b> - Declarations of Interest under the Code of<br>Conduct adopted by the Council on the 24 <sup>th</sup> May 2007 relating to items<br>on this agenda should be made here. The nature as well as the<br>existence of any such interest must also be declared |              |
| 3. <b>Minutes</b> – To approve the Minutes of the Meeting of this Board held on<br>the 14 <sup>th</sup> September 2010  |              |
| 4. Transport Forum – To Receive the Chairman's Report of the Meeting<br>held on the 26 <sup>th</sup> November 2010 (to follow)  |              |
| 5. To Receive any Petitions   |              |
| 6. Tracker Report   |              |

### Part I – For Decision

None for this Meeting

## Part II – For Information

7. Victoria Way Improvement Scheme
  8. Highway Improvements at M20 Junction 9 and Drivers Roundabout
  9. M20 Junction 10A and Smartlink – Implications from Recent Government Announcements on Funding
  10. Local Winter Service Plans
  11. Highway Works Programme 2010/11
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DS/EB  
29<sup>th</sup> November 2010

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Queries concerning this agenda? Please contact Danny Sheppard:  
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Agendas, Reports and Minutes are available on: [www.ashford.gov.uk/committees](http://www.ashford.gov.uk/committees)

